Institution

| PCI Code | Institution Name | Institution Type | Register Type | Year of Establishment |
|----------|----------------------------|-------------------|---------------|-----------------------|
| PCI-3169 | Deccan College Of Pharmacy | Private Institute | Existing | 2019-2020 |

Application Form

| Course Starting of Course (Academic Session) | Extension of | approval | | Raise in Admission | Introduction of New Course | | |
|--|--------------|----------|--------|--------------------------------|----------------------------|--------|--|
| | Conduct | u/s 12 | Yes/No | Number of admissions requested | Yes/No | Intake | |
| D.Pharm | 2023-2024 | √ | | | | | |

Institution Information

| House No./Apt.No. : | BUILDING NO 6 | Street/Road/Lane : | 8TH CROSS |
|---------------------------|-----------------------------|---------------------------------|-----------------------|
| Area/Locality/Sector: | MALGATTI ROAD HAGARGA CROSS | Landmark : | KALABURAGI |
| Village : | KALABURAGI | Gram Panchayat : | KALABURAGI |
| Block/Tehsil : | NORTH BLOCK KALABURAGI | State : | KARNATAKA |
| District : | KALABURAGI | Pin Code : | 585104 |
| Mobile Number : | 9844598888 | Landline Number With STD Code : | 8472 |
| Fax Number : | 0 | Email ID | deccancp@gmail.com |
| Post Office : | GBN GUNJ POST OFFICE | Police Station : | GRAMIN POLICE STATION |
| Nearest Railway Station : | KALABURAGI | Nearest Airport : | HYDERABAD |

Details of the Society/Trust/ Management

| Status of the Course Conducting Body : | Private Institution | Name of the Society/Trust/Management : | DECCAN EDUCATION AND CHARITABLE TRUST KALABURAGI |
|--|------------------------|--|---|
| House No./Apt.No. : | NOORANI MOHELLA | Street/Road/Lane : | NEAR PEER BANGALI DARGA RING ROAD |
| Area/Locality/Sector : | NOORANI MOHELLA | Landmark : | PEER BANGALI DARGA RING ROAD |
| Village : | KALABURAGI | Gram Panchayat : | KALABURAGI |
| Block/Tehsil : | NORTH BLOCK KALABURAGI | State : | KARNATAKA |
| District : | KALABURAGI | Pin Code : | 585104 |
| Mobile Number : | 9448138692 | Landline Number With STD Code : | 8472 |
| Fax Number : | 0 | Email ID | deccancp@gmail.com |
| Post Office : | GBN GUNJ POST OFFICE | Police Station : | ROZA POLICE STATION |
| Nearest Railway Station : | KALABURAGI | Nearest Airport : | HYDERABAD |

Details of Head of Institution

| Name of Head of Institution : | MOHD ABUZAR SIDDIQI | | |
|-------------------------------|-----------------------------------|---------------------------------|-----------------------------------|
| House No./Apt.No. : | H. No. 1279/1A | Street/Road/Lane : | AIWAN-E-SHAHI ROAD |
| Area/Locality/Sector : | BEHIND V.V.H. SCHOOL, BANK COLONY | Landmark : | BEHIND V.V.H. SCHOOL, BANK COLONY |
| Village : | KALABURAGI | Gram Panchayat : | KALABURAGI |
| Block/Tehsil : | SOUTH BLOCK KALABURAGI | State : | KARNATAKA |
| District : | KALABURAGI | Pin Code : | 585101 |
| Mobile Number : | 9901098998 | Landline Number With STD Code : | 8472 |
| Fax Number : | 0 | Email ID | abuzarfaizan99@gmail.com |
| Post Office : | STATION BAZAR POST OFFICE | Police Station : | STATION BAZAR POLICE STATION |
| Nearest Railway Station : | KALABURAGI RAILWAY STATION | Nearest Airport : | HYDERABAD |

Other College in Same Campus

| Other College Name | College Running Since |
|---------------------------|-----------------------|
| | No data found |
| Institute Approval Status | |

| | | | Approval | | | | | | | | | | | | |
|---------|--------------|----------------|---------------|------------|----------|----------|-------------------------------------|------|------------|------------|----------|-----------------------|------------|------------|----------|
| | | Course conduct | | | | | Approval u/s 12 in the lst instance | | | | | Extension upto u/s 12 | | | |
| Course | Approval For | Year | A/S | Intake | | S.Intake | A/5 | \$ | Intake | A.Admitted | S.Intake | A/S | Intake | A.Admitted | S.Intake |
| | | fear A/S | Intake | A.Admitted | S.Intake | From | То | таке | A.Aumitteu | S.make | A/5 | тпаке | A.Admitted | S.Intake | |
| D.Pharm | conduct | 1 | 2024- 2025 | 60 | 60 | 60 | - | - | - | - | - | - | - | - | - |
| D.Pharm | conduct | 1 | 2024- 2025 | 60 | 60 | 60 | - | - | - | - | - | - | - | - | - |

Others Related

| Previous Inspection Report | Previous Approval Letter |
|----------------------------|--------------------------|
| View Document | View Document |

Previous Year Affiliation Charges

| Course | Affiliation Fee Paid |
|---------|----------------------|
| D.Pharm | 2023-2024 |
| D.Pharm | 2023-2024 |

Pharmacy Educations Regulatory Charges For Affiliation

| Receiving/Dispatch No. : | PCI-83382 | Receiving/Dispatch File Type : | Receipt |
|--------------------------------|------------|--|---------------|
| Receiving/Dispatch File Date : | 02-27-2023 | Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Affiliation : | View Document |

Sanctioned Intake

| Name of the Course | Sanctioned Intake | Actual no. of Admissions | | |
|--------------------|-------------------|--------------------------|--|--|
| B.Pharm | 0 | 0 | | |
| D.Pharm | 60 | 60 | | |

Examining Authority

| Course | Examining Authori | ity | Email | Phone Number |
|-------------|--|---|------------------------|--------------|
| D.Pharm | The Member Secretary The Board of Examining Authority State of Karnataka III Flo | oor Govt. College of Pharmacy Noll Subbaiah Circle Dr P Kalin | beadpharmacy@yahoo.com | 8022483465 |
| B.Pharm | The Member Secretary The Board of Examining Authority State of Karnataka III Flo | oor Govt. College of Pharmacy Noll Subbaiah Circle Dr P Kalin | beadpharmacy@yahoo.com | 8022483465 |
| Accred | litation Information | | | |
| Accredit | ed by NAAC | | | |
| Accreditati | on From : | Accreditation Till : | - | |
| Grade : | - | Receiving/Dispatch File Type : | - | |
| Receiving/I | Dispatch No : - | Receiving/Dispatch File Date : | - | |
| Accreditati | on Certificate : | | | |
| | | | | |
| NIRF Ra | anking | | | |
| NIRF Rankir | ng : - | Receiving/Dispatch No. : | - | |
| Receiving/D | ispatch File Type : | Receiving/Dispatch File Date : | - | |
| Upload Rani | king Certificates: | | | |

Accreditation by NBA



No data found

Infrastructure Details

-

| Separate Campus Status : | YES | Remarks : | SEPARATE CAMPUS AVAILABLE |
|---|---|--|------------------------------------|
| Wing of another college Status : | NO | Remarks : | NO WING OF ANOTHER COLLEGE |
| Wing of another conege status . | | Nemarka . | |
| Land Availability | | | |
| Land Type : | Urban | Status: | YES |
| Availability of land : | 4.30 | Remarks : | LAND IS AVAILABLE AS PER PCI NORMS |
| Land Details | | | |
| Land Details to be in name of Trust and Society : | own | Receiving/Dispatch File Type: | Registry |
| Receiving/Dispatch No.: | 1685 | Receiving/Dispatch File Date: | 03-24-2005 |
| Upload Land Details: | View Document | | |
| Sale Deed | | | |
| Sale Deed Remarks: | SALE DEED AVAILABLE | Receiving/Dispatch File Type: | Registry |
| Receiving/Dispatch No.: | 1685 | Receiving/Dispatch File Date: | 03-24-2005 |
| Sale Deed: | View Document | | |
| Building Approval Authority | | | |
| Approved Building Plan Remarks: | APPROVED BUILDING PLAN IS PRESENT | Receiving/Dispatch File Type: | Мар |
| Receiving/Dispatch No.: | GLB/BL/10323 | Receiving/Dispatch File Date: | 03-23-2017 |
| Approved Building Plan: | View Document | | |
| Instructional Area | | | |
| Instructional area: | 700 | Receiving/Dispatch File Type: | Мар |
| Receiving/Dispatch No.: | GLB/BL/10323 | Receiving/Dispatch File Date: | 03-23-2017 |
| Longitude: | 17.350151 | Latitude: | 76.870472 |
| Upload instructional area: | View Document | | |
| Total Administrative Area | | | |
| Administrative area: | 50 | Receiving/Dispatch File Type: | Мар |
| Receiving/Dispatch No.: | GLB/BL/10323 | Receiving/Dispatch File Date: | 03-23-2017 |
| Upload Administrative area: | View Document | | |
| Total Amenities Area | | | |
| | | | |
| Amenities area: | 100 | Receiving/Dispatch File Type: | Мар |
| Amenities area: Receiving/Dispatch No.: | 100 GLB/BL/10323 | Receiving/Dispatch File Type: Receiving/Dispatch File Date: | Map 03-23-2017 |
| | | | |
| Receiving/Dispatch No.: | GLB/BL/10323 | | |
| Receiving/Dispatch No.: Upload amenities area: | GLB/BL/10323 | | |
| Receiving/Dispatch No.: Upload amenities area: Total Circulation Area | GLB/BL/10323 View Document | Receiving/Dispatch File Date: | 03-23-2017 |
| Receiving/Dispatch No.: Upload amenities area: Total Circulation Area Circulation area: | GLB/BL/10323 View Document 100 | Receiving/Dispatch File Date: | 03-23-2017 Map |
| Receiving/Dispatch No.: Upload amenities area: Total Circulation Area Circulation area: Receiving/Dispatch No.: | GLB/BL/10323 View Document 100 GLB/BL/10323 | Receiving/Dispatch File Date: | 03-23-2017 Map |
| Receiving/Dispatch No.: Upload amenities area: Total Circulation Area Circulation area: Receiving/Dispatch No.: Upload Circulation area: | GLB/BL/10323 View Document 100 GLB/BL/10323 | Receiving/Dispatch File Date: | 03-23-2017 Map |
| Receiving/Dispatch No.: Upload amenities area: Total Circulation Area Circulation area: Receiving/Dispatch No.: Upload Circulation area: Total Builtup Area | GLB/BL/10323 View Document 100 GLB/BL/10323 View Document | Receiving/Dispatch File Date: | 03-23-2017 Map 03-23-2017 |
| Receiving/Dispatch No.: Upload amenities area: Total Circulation Area Circulation area: Receiving/Dispatch No.: Upload Circulation area: Total Builtup Area | GLB/BL/10323 View Document 100 GLB/BL/10323 View Document 750 | Receiving/Dispatch File Date: | 03-23-2017 Map 03-23-2017 |
| Receiving/Dispatch No.: Upload amenities area: Total Circulation Area Circulation area: Receiving/Dispatch No.: Upload Circulation area: Total Builtup Area Total Builtup area of the Institution in Sqmts: Total Pieces of Land: | GLB/BL/10323 View Document 100 GLB/BL/10323 View Document 750 | Receiving/Dispatch File Date: | 03-23-2017 Map 03-23-2017 |
| Receiving/Dispatch No.: Upload amenities area: Total Circulation Area Circulation area: Receiving/Dispatch No.: Upload Circulation area: Total Builtup Area Total Builtup area of the Institution in Sqmts: Total Pieces of Land: Land Area as per norms | GLB/BL/10323 View Document 100 GLB/BL/10323 View Document 750 1 | Receiving/Dispatch File Date: | 03-23-2017 Map 03-23-2017 |

Certificate of single piece of land

| Receiving/Dispatch No.: | 00 | Receiving/Dispatch File Date: | - |
|------------------------------------|---------|---|---------------|
| Receiving/Dispatch File Type: | Мар | Upload Certificate of single piece of land: | View Document |
| Latest Revenue Paid Receipt | | | |
| Receiving/Dispatch No.: | 887 | Receiving/Dispatch File Date: | 02-07-2023 |
| Receiving/Dispatch File Type: | Receipt | Upload latest revenue paid receipt : | View Document |
| Multi Institutional Campus | | | |
| Multi Institutional Campus Status: | NO | Remarks: | - |
| Allocated land no.: | - | Receiving/Dispatch No.: | - |

Receiving/Dispatch File Date:

Enclose Building Fire Safety Certificate :

Building Completion Certificate

Receiving/Dispatch File Type:

Enclose copy of allocated land:

| Is Institutes building complete and ownership of building and land is with Institute: | YES | | |
|---|---------------|--|---------------|
| Receiving/Dispatch No.: | FORM NO 18 | Receiving/Dispatch File Type: | Certificate |
| Receiving/Dispatch File Date: | 03-23-2018 | | |
| Enclose Building Completion Certificate: | View Document | Enclose Approved Building Map by local govt. authority having land number in map: | View Document |
| | | | |

Building Insurance Certificate

| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: - |
|----------------------------------|---|--|
| Receiving/Dispatch File Type: | - | Enclose building insurance certificate : - |
| Building Fire Safety Certificate | | |
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: - |

Construction Cost of Building

Receiving/Dispatch File Type:

| Construction cost of building: | - | Receiving/Dispatch File Type: - |
|--|---|---------------------------------|
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: - |
| Enclose CA certified copy of building costruction : | | |

Building Under Mortgage

| the land or building under mortgage/loan: | NO | Receiving/Dispatch File Type: | |
|---|----|-------------------------------|---|
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | - |
| If No, Enclose certificate/declaration : | - | | |

Previous Institute in Same Building

| Is previously any institution was running on the same building/land: | NO | Receiving/Dispatch File Type: - |
|--|----|---------------------------------|
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: - |
| If yes, enclose closure certificate from the concern authority: | - | |
| | | |

Property Tax Certificate

| Is registration of Municipality/Tehsil/Panchayat office available such as Professional tax certificate/ Shop and Establishment certificate: | YES | Receiving/Dispatch File Type: - |
|---|---------------|---------------------------------|
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: - |
| If yes, enclose copy: | View Document | |
| | | |

Course Running in the Same Building

| Is any other course running in the same Building: | NO | Remarks: | - |
|--|----|-------------------------------|---|
| If yes, name of courses: | - | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | - |
| If No, Enclose declaration: | - | | |
| | | | |

Institute Class Room

| Program Name | Room Name | Required Area | Available Area | Unit | Latitude | Longitude | Functional Date | Inside Room Image | Outside Room Image | QR Code |
|-----------------|----------------|------------------|-------------------|-----------------------------|-----------|-----------|--------------------|----------------------|-----------------------|---------|
| D.Pharm | CLASSROOM 1 | 75 | 75 | Sqmts each for 60 intake | 17.350349 | 76.870482 | 03-01-2019 | View Document | View Document | |
| D.Pharm | CLASSROOM 2 | 75 | 75 | Sqmts each for 60 intake | 17.35031 | 76.870517 | 06-01-2019 | View Document | View Document | |

Institute Lab Registration

| Program Name | Lab Name | Semester | Department Name | Required Area(sqft) | Available Area(sqft) | Functional Date | Inside Lab Image | Outside Lab Image | QR Code |
|-----------------|-----------------------------|----------|-------------------------------------|------------------------|-------------------------|--------------------|---------------------|----------------------|---------|
| D.Pharm | PHARMACOLOGY | 1 | Dept of Pharmacology | 75 | 75 | 07-01-2018 | View Document | View Document | |
| D.Pharm | PHARMACY PRACTICE | 1 | Dept of Pharmacy Practice | 75 | 75 | 07-01-2018 | View Document | View Document | |
| D.Pharm | PHARMACEUTICAL CHEMISTRY | 1 | Dept of Pharmaceutical Chemistry | 75 | 75 | 07-01-2018 | View Document | View Document | |
| D.Pharm | PHARMACOGNOSY | 1 | Dept of Pharmacognosy | 75 | 75 | 07-01-2018 | View Document | View Document | |
| D.Pharm | PHARMACEUTICS | 1 | Dept of Pharmaceutics | 75 | 75 | 07-01-2018 | View Document | View Document | |

Institute Common Facility

| Common Facility Name | Latitude | Longitude | Required Area | Available Area | Unit | Functional Date | Common Facility Image | QR Code |
|---|-----------|-----------|---------------|----------------|--------|-----------------|-----------------------|---------|
| Drinking Water facility - Water Cooler (Essential). | 17.350417 | 76.870413 | 0 | 2 | | 07-01-2019 | View Document | |
| Girl's Common Room (Essential) | 17.350332 | 76.870365 | 60 | 60 | Sq.mts | 07-01-2019 | View Document | |
| Girl's Common Room (Essential) | 17.350332 | 76.870365 | 60 | 60 | Sq.mts | 07-01-2019 | View Document | |
| Girl's Common Room (Essential) | 17.350332 | 76.870365 | 60 | 60 | Sq.mts | 07-01-2019 | View Document | |
| Boy's Common Room (Essential) | 17.350312 | 76.870405 | 60 | 60 | Sq.mts | 07-01-2019 | View Document | |

| Boy's Common Room (Essential) | 17.350312 | 76.870405 | 60 | 60 | Sq.mts | 07-01-2019 | View Document | |
|--------------------------------------|-----------|-----------|-----|-----|--------|------------|---------------|--|
| Boy's Common Room (Essential) | 17.350312 | 76.870405 | 60 | 60 | Sq.mts | 07-01-2019 | View Document | |
| Boy's Common Room (Essential) | 17.350312 | 76.870405 | 60 | 60 | Sq.mts | 07-01-2019 | View Document | |
| Area of the Machine Room (Essential) | 17.349946 | 76.870711 | 100 | 100 | Sq.mts | 07-01-2019 | View Document | |
| Museum (Essential) | 17.350416 | 76.870426 | 50 | 50 | Sq.mts | 07-01-2019 | View Document | |
| First aid room (Essential) | 17.35045 | 76.870321 | 10 | 10 | Sq.mts | 07-01-2019 | View Document | |
| Toilet Blocks for Girls (Desirable) | 17.350367 | 76.870477 | 0 | 5 | Sq.mt | 07-01-2019 | View Document | |
| Toilet Blocks for Boys (Desirable) | 17.350448 | 76.870453 | 0 | 5 | Sq.mt | 07-01-2019 | View Document | |
| Herbal Garden (Essential) | 17.350495 | 76.870509 | 0 | 1 | sqmt | 07-01-2019 | View Document | |

Institute Computer And Other Facility

| Computer And Other Facility Name | Latitude | Longitude | Required | Available | Unit | Functional Date | Bill Image | Upload Image with Geotag | QR Code |
|----------------------------------|----------|-----------|----------|-----------|------|-----------------|---------------|--------------------------|---------|
| Printers | | | 1 | | | 07-01-2018 | View Document | View Document | |
| Computer (Latest Configuration) | | | 1 | | | 07-01-2018 | View Document | View Document | |

Institute Amenity Detail

| Amenities Name | Latitude | Longitude | Required | Available | Unit | Functional Date | Upload Image with Geotag | QR Code |
|---|-----------|-----------|----------|-----------|--------|-----------------|--------------------------|-------------------|
| Parking Area for staff and students (Essential) | 17.350151 | 76.870472 | 0 | 1 | Sq mts | 07-01-2018 | View Document | |
| Office (Essential) | 17.350439 | 76.870274 | 0 | 1 | sq mts | 07-01-2018 | View Document | em Kyn Egym |
| Faculty Room (Essential) | 17.350379 | 76.870433 | 0 | 1 | Sq mts | 07-01-2018 | View Document | |
| Medical Facility (First Aid) Essential | 17.35045 | 76.870321 | 0 | 1 | | 07-01-2018 | View Document | |

| La | ho | ro | to | | |
|----|----|----|----|----|--|
| La | DU | па | ιυ | IV | |

Supply

| Supply | | | |
|------------------------------------|-----------------------------|---|---------------|
| Gas Supply : | Yes | Water Supply: | Yes |
| Electricity Supply: | Yes | Is social pharmacy laboratories maintained as per new regulations: | Yes |
| Electricity Bill | | | |
| Receiving/Dispatch File Type: | Bill | Receiving/Dispatch File No.: | - |
| Receiving/Dispatch File Date: | | Latest Electricity Bill: | |
| Water Bill | | | |
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | - |
| Receiving/Dispatch File Type: | Bill | Latest Water Bill: | - |
| Physical Infrastructure | | | |
| Own Building | YES | Rented Building | NO |
| Number of Class Rooms | | Number of Lab | 0 |
| Common Facility | | | |
| Museum | YES | Machine Room | YES |
| Preparation Room | YES | Store Room | YES |
| Library | YES | Principal Room | YES |
| Staff Room | YES | Smart Class Room | YES |
| Curriculum | | | |
| Whether PCI curriculum is adopted: | | Yes | |
| Academic Calendar | | | |
| Receiving/Dispatch No.: | DCD/BEA/EXAMS/CE/01/2022-23 | Receiving/Dispatch File Type: | Circular |
| Receiving/Dispatch File Date: | 01-30-2023 | Enclose Previous Year Academic Calendar: | View Document |
| Time Table For All Courses | | | |
| Receiving/Dispatch No.: | 2023-24 | Receiving/Dispatch File Type: | Other |
| Receiving/Dispatch File Date: | 02-02-2023 | Enclose Previous Year Time Table For All Courses: | View Document |
| | | | |

Course Details

| Course | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|---------|------------------|--------------------------------|-----------------------------------|-----------------------|-------------------------|-----------------------|-----------------------------|----------|------------------|
| D.Pharr | n 0 | 60:1 | 20:1 | Annual | 02-04-2023 | 11-30-2023 | 210 | Both | 89 |

Previous Year (All Semester) Students Result

| Course | Total Student Appeared | Total Student Passed | Total Student Failed | | | | | |
|---|------------------------|----------------------|----------------------|--|--|--|--|--|
| D.Pharm | 120 | 96 | 24 | | | | | |
| Pharmacist Day Celebration Is Previous Year Pharmacist Day Celebration NO | | | | | | | | |
| Is Previous Year Pharm | acist Day Celebration | NO | | | | | | |
| Pharmacy Week Celebration | | | | | | | | |
| Is Previous Year Pharm | acy Week Celebration | NO | | | | | | |
| National Pharma | acy Educational Day | | | | | | | |

Previous Year (All Semester) Students Result

| Course | Semester | Subject | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|---------|----------|--------------------------------------|-------------------------------------|------------------------------------|--|---------------------------------------|---------------------------------------|--------------------------------------|
| D.Pharm | 1 | Pharmaceutics | 75 | 72 | 75 | 48 | 25 | 16 |
| D.Pharm | 2 | Pharmacy Law & Ethics | 75 | 65 | 0 | 0 | 25 | 0 |
| D.Pharm | 1 | Social Pharmacy | 75 | 68 | 75 | 48 | 25 | 14 |
| D.Pharm | 2 | Community Pharmacy & Management | 75 | 68 | 75 | 46 | 25 | 12 |
| D.Pharm | 1 | Human Anatomy & Physiology | 75 | 68 | 75 | 48 | 25 | 17 |
| D.Pharm | 2 | Biochemistry & Clinical Pathology | 75 | 68 | 50 | 48 | 25 | 12 |
| D.Pharm | 1 | Pharmaceutical Chemistry | 75 | 72 | 75 | 48 | 25 | 15 |
| D.Pharm | 2 | Pharmacotherapeutics | 75 | 65 | 25 | 46 | 25 | 12 |
| D.Pharm | 1 | Pharmacognosy | 75 | 68 | 75 | 48 | 25 | 18 |
| D.Pharm | 2 | Hospital & Clinical Pharmacy | 75 | 67 | 25 | 45 | 25 | 12 |
| D.Pharm | 2 | Pharmacology | 75 | 70 | 50 | 48 | 25 | 13 |

Faculty

| Profile | Faculty | Centralised Council No | Email/Mobile | Department | Qualif | Overall Exp. | Date Of Joining | Desig. | State Council No. |
|---------|-----------------------------------|---------------------------|---|---------------------------------------|------------|-----------------|--------------------|------------------------|----------------------|
| | | BH-P-23-9853 | ibrahimskpharma10@gmail.com/ 9686009747 | Dept of Pharmaceutics | M PHARM | 1.0 year(s) | 01-01-2023 | Assistant Professor | 57654 |
| 2 | | BH-P-24-1334907800 | yogeshghale981@gmail.com/ 9886316943 | Dept of Biochemistry | B PHARM | 3.7 year(s) | 12-01-2023 | Lecturer | 64679 |
| 9 | PANDARINATH MANJUNATH MALAVADE | BH-P-23-33661 | pandarinathmalavade8@gmail.com/ 8884800690 | | M PHARM | 0 year(s) | 12-01-2023 | Assistant Professor | 59795 |
| 8 | SWAPNIL PATIL | BH-P-24-1165044099 | pswapnil715@gmail.com/ 7829484094 | Dept of Pharmaceutics | M PHARM | 0.2 year(s) | 12-01-2023 | Assistant Professor | 64778 |
| | | BH-P-23-9812 | shrishailsarjunagi27@gmail.com/ 7795284625 | Dept of Pharmacognosy | B PHARM | 4.2 year(s) | 10-01-2023 | Lecturer | 52562 |
| | SHWETA KOLLI | BH-P-23-7086 | kshwe4652@gmail.com/ 8147463307 | Dept of Pharmacology | M PHARM | 5.7 year(s) | 04-01-2022 | Assistant Professor | 60147 |
| 9 | MOHAMMED ANEES MUJAHID | BH-P-23-7160 | aneesmujahid45@gmail.com/ 9886242089 | Quality Management | B PHARM | 4.5 year(s) | 09-23-2022 | Lecturer | 44294 |
| | MOHD ABUZAR SIDDIQUI | BH-P-23-2929 | docfaiz99@gmail.com/ 7411884468 | Hospital and Clinical Pharmacy Lab | PHARM D | 6.2 year(s) | 12-18-2023 | Principal | 53690 |
| | | BH-P-23-9871 | abuzarfaizan99@gmail.com/ 7411884468 | Hospital and Clinical Pharmacy Lab | PHARM D | 6.2 year(s) | 12-18-2023 | Principal | 53690 |

Non-teaching-staff

| Name of the Staff | Qualification | Mobile Number | Designation | Date Of Joining |
|--------------------|---------------|---------------|---|-----------------|
| SYED IFTEKAR AHMED | BA | 9740903679 | Computer Data Operator | 09-01-2023 |
| MD WAJID ANWAR | D PHARM | 8867487404 | Laboratory Technician | 03-01-2021 |
| MD ZAMEER ALI | DIPLOMA | 7795528827 | Store keeper | 10-07-2019 |
| SYEDA AMTUL FATIMA | B Sc | 8310172575 | Office Superintendent | 07-01-2023 |
| MD FAROOQ | 10 | 8105188909 | Laboratory Assistants OR Laboratory Attenders | 04-13-2023 |
| MD JAVID ANSARI | MBA | 7022105011 | Accountant | 07-12-2021 |
| SYED KALEEMUDDIN | B Lib | 9632640299 | New Designation | 09-12-2022 |
| CHAND PASHA | BA | 7760668585 | Office Staff I | 08-14-2019 |
| SHAHJAHAN BEGUM | 7 | 8861933107 | Peon | 09-02-2019 |
| HASEENA | 7 | 9663308867 | Peon | 04-19-2021 |

Faculty Workload

| Faculty Name | Program | Course | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year | Remarks |
|---------------------------|---------|--------------------------------------|---|--------------------------------------|------------|---|
| | D.Pharm | Social Pharmacy | 4 | 9 | 01-01-2001 | CONDUCTING THEORY AND PRACTICAL CLASSES AS PER PCI NORMS |
| SWAPNIL PATIL | D.Pharm | Pharmacognosy | 3 | 9 | 01-01-2001 | CONDUCTING THEORY AND PRACTICAL CLASSES AS PER PCI NORMS |
| MOHD ABUZAR SIDDIQUI | D.Pharm | Hospital & Clinical Pharmacy | 3 | 9 | 02-01-2001 | CONDUCTING THEORY AND PRACTICAL CLASSES AS PER PCI NORMS |
| MOHAMMED ANEES MUJAHID | D.Pharm | Community Pharmacy & Management | 3 | 9 | 02-01-2001 | CONDUCTING THEORY AND PRACTICAL CLASSES AS PER PCI NORMS |
| SWAPNIL PATIL | D.Pharm | Biochemistry & Clinical Pathology | 3 | 9 | 02-01-2001 | CONDUCTING THEORY AND PRACTICAL CLASSES AS PER PCI NORMS |
| | D.Pharm | Pharmaceutics | 3 | 9 | 01-01-2001 | CONDUCTING THEORY AND PRACTICAL CLASSES AS PER PCI NORMS |
| MOHAMMED ANEES MUJAHID | D.Pharm | Pharmaceutical Chemistry | 3 | 9 | 01-01-2001 | CONDUCTING THEORY AND PRACTICAL CLASSES AS PER PCI NORMS |
| SHWETA KOLLI | D.Pharm | Human Anatomy & Physiology | 3 | 9 | 01-01-2001 | CONDUCTING THEORY AND PRACTICAL CLASSES AS PER PCI NORMS |
| | D.Pharm | Pharmacotherapeutics | 3 | 9 | 02-01-2001 | CONDUCTING THEORY AND PRACTICAL CLASSES AS PER PCI NORMS |
| PANDARINATH MALAVADE | D.Pharm | Pharmacy Law & Ethics | 3 | 0 | 02-01-2001 | CONDUCTING THEORY AND PRACTICAL CLASSES AS PER PCI NORMS |
| SHWETA KOLLI | D.Pharm | Pharmacology | 3 | 9 | 02-01-2001 | CONDUCTING THEORY AND PRACTICAL CLASSES AS PER PCI NORMS |

Faculty Salary

null

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR | ₹0.00 | ₹0.00 | | |
| APR | ₹0.00 | ₹0.00 | | |
| APR | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| DEC | ₹0.00 | ₹0.00 | | |
| DEC | ₹0.00 | ₹0.00 | | |
| DEC | ₹0.00 | ₹0.00 | | |
| FEB | ₹0.00 | ₹0.00 | | |
| FEB | ₹0.00 | ₹0.00 | | |
| FEB | ₹23,322.00 | ₹0.00 | | |
| JAN | ₹0.00 | ₹0.00 | | |
| JAN | ₹23,322.00 | ₹0.00 | | |
| JAN | ₹0.00 | ₹0.00 | | |
| JUL | ₹0.00 | ₹0.00 | | |
| JUL | ₹0.00 | ₹0.00 | | |
| JUL | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |
| MAR | ₹0.00 | ₹0.00 | | |

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| DEC | ₹15,600.00 | ₹0.00 | | |
| FEB | ₹15,600.00 | ₹0.00 | | |

MOHAMMED ANEES MUJAHID

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| DEC | ₹0.00 | ₹0.00 | | |
| FEB | ₹0.00 | ₹0.00 | | |
| JAN | ₹0.00 | ₹0.00 | | |
| JUL | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |
| MAR | ₹0.00 | ₹0.00 | | |
| MAY | ₹0.00 | ₹0.00 | | |
| NOV | ₹0.00 | ₹0.00 | | |
| OCT | ₹0.00 | ₹0.00 | | |
| SEP | ₹0.00 | ₹0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

PANDARINATH MANJUNATH MALAVADE

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| DEC | ₹0.00 | ₹0.00 | | |
| FEB | ₹0.00 | ₹0.00 | | |
| JAN | ₹0.00 | ₹0.00 | | |
| JUL | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |
| MAR | ₹0.00 | ₹0.00 | | |
| MAY | ₹0.00 | ₹0.00 | | |
| NOV | ₹0.00 | ₹0.00 | | |
| OCT | ₹0.00 | ₹0.00 | | |
| SEP | ₹0.00 | ₹0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

SWAPNIL PATIL

| MAR | ₹23,322.00 | ₹0.00 | | |
|------------------|---------------|----------------------|---------------|---|
| MAR | ₹0.00 | ₹0.00 | | |
| MAY | ₹0.00 | ₹0.00 | | |
| MAY | ₹0.00 | ₹0.00 | | |
| MAY | ₹0.00 | ₹0.00 | | |
| NOV | ₹0.00 | ₹0.00 | | |
| NOV | ₹0.00 | ₹0.00 | | |
| NOV | ₹0.00 | ₹0.00 | | |
| OCT | ₹0.00 | ₹0.00 | | |
| OCT | ₹0.00 | ₹0.00 | | |
| OCT | ₹0.00 | ₹0.00 | | |
| SEP | ₹0.00 | ₹0.00 | | |
| SEP | ₹0.00 | ₹0.00 | | |
| SEP | ₹0.00 | ₹0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

| Status | Budget Heads | Amount |
|---------------|---------------------|-------------|
| Status | Duugerneaus | Allouit |
| Recurring | Electricity | ₹19,780.00 |
| Recurring | Miscellaneous | ₹57,726.00 |
| Recurring | Annual maintenances | ₹95,630.00 |
| Recurring | Fee to apex Bodies | ₹266,200.00 |
| Recurring | Travelling | ₹88,520.00 |
| Recurring | Glassware's | ₹18,000.00 |
| Recurring | Chemicals | ₹102,144.00 |
| Recurring | Stationary | ₹35,247.00 |
| Recurring | Phone Bills | ₹7,850.00 |
| Non-Recurring | Equipment's | ₹18,960.00 |

Academic Expenditure

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| DEC | ₹0.00 | ₹0.00 | | |
| FEB | ₹0.00 | ₹0.00 | | |
| JAN | ₹0.00 | ₹0.00 | | |
| JUL | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |
| MAR | ₹0.00 | ₹0.00 | | |
| MAY | ₹0.00 | ₹0.00 | | |
| NOV | ₹0.00 | ₹0.00 | | |
| ОСТ | ₹0.00 | ₹0.00 | | |
| SEP | ₹0.00 | ₹0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

MOHD ABUZAR SIDDIQUI

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| DEC | ₹25,081.00 | ₹0.00 | | |
| FEB | ₹25,081.00 | ₹0.00 | | |
| JAN | ₹25,081.00 | ₹0.00 | | |
| JUL | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |
| MAR | ₹25,081.00 | ₹0.00 | | |
| MAY | ₹0.00 | ₹0.00 | | |
| NOV | ₹25,081.00 | ₹0.00 | | |
| ОСТ | ₹0.00 | ₹0.00 | | |
| SEP | ₹0.00 | ₹0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

SHWETA KOLLI

| JAN | ₹15,600.00 | ₹0.00 | | |
|------------------|---------------|----------------------|---------------|---|
| JUL | ₹0.00 | ₹0.00 | | |
| | | | | |
| JUN | ₹0.00 | ₹0.00 | | |
| MAR | ₹15,600.00 | ₹0.00 | | |
| MAY | ₹0.00 | ₹0.00 | | |
| NOV | ₹15,600.00 | ₹0.00 | | |
| OCT | ₹15,600.00 | ₹0.00 | | |
| SEP | ₹0.00 | ₹0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

| Non-Recurring | Books & Journals | ₹35,200.00 |
|---------------|------------------|---------------|
| Non-Recurring | Vehicles | ₹0.00 |
| Non-Recurring | Building | ₹195,620.00 |
| Non-Recurring | Furniture's | ₹124,000.00 |
| Total | | ₹1,064,877.00 |

Income And Expenditure

Income

| Particulars | Amount in (INR) |
|---------------|-----------------|
| Grants Govt | ₹0.00 |
| Others | ₹450,000.00 |
| Sports Fee | ₹150,000.00 |
| Tution Fee | ₹3,500,000.00 |
| Library Fee | ₹100,000.00 |
| Grants Others | ₹0.00 |
| Uinion Fee | ₹0.00 |
| Total | ₹4,200,000.00 |

Expenditure

| Particulars | Amount in (INR) |
|-------------|-----------------|
| Equipment | ₹18,960.00 |
| Building | ₹195,620.00 |
| Others | ₹57,726.00 |
| Total | ₹272,306.00 |

Revenue Expenditure

| Particulars | Amount in (INR) |
|-----------------------------|-----------------|
| Maintenance Exp - Others | ₹0.00 |
| Apex Bodies Fee | ₹266,200.00 |
| Misc.Expenditure | ₹57,726.00 |
| Chemicals | ₹102,144.00 |
| Annual maintenances | ₹95,630.00 |
| Stationary | ₹35,247.00 |
| Revenue Exp - Salary | ₹2,765,900.00 |
| Others | ₹88,520.00 |
| Maintenance Exp - College | ₹221,567.00 |
| Deposit held by the College | ₹0.00 |
| Total | ₹3,632,934.00 |

Audited accounts of immediate Previous Year

| Receiving/Dispatch No.: | DCOP/2021-22 | Receiving/Dispatch File Date: | 02-24-2023 |
|-------------------------------|--------------|--|---------------|
| Receiving/Dispatch File Type: | Report | Upload Audited accounts of immediate Previous Year: | View Document |

Society/Trust/Company Constitution Details

View Document

Upload Institution Pancard:

| Receiving/Dispatch No.: | 170/2005-06 | Receiving/Dispatch File Date: | 01-09-2006 |
|---|---------------|-------------------------------|------------|
| Upload Society/Trust/Company Constitution Details: | View Document | | |
| Pancard Details | | | |
| Institution Pancard No.: | AACTD1668F | Receiving/Dispatch File Type: | Other |
| Receiving/Dispatch No.: | AACTD1668F | Receiving/Dispatch File Date: | 01-09-2006 |

GST Details

| GST Registration No.: | - | Receiving/Dispatch File Type: - |
|--------------------------------------|---|---------------------------------|
| Receiving/Dispatch No.: | | Receiving/Dispatch File Date: - |
| Upload GST Registration Certificate: | | |
| GSTR 3B Details | | |

| GSTR 3B: | - | Receiving/Dispatch File Type: - |
|-------------------------------|---|---------------------------------|
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: - |
| Enclose Latest return's copy: | - | |

Bank account details in which fees to be received

| Bank Name: | AXIS BANK LTD | Account Holder Name: | PRINCIPAL, DECCAN COLLEGE OF PHARMACY |
|--------------------------|-----------------|----------------------|---------------------------------------|
| Bank Account No.: | 919020071390731 | IFSC: | UTIB0000342 |
| Upload Cancelled Cheque: | View Document | | |

Bank account details from which salary to be paid

| Bank Name: | AXIS BANK LTD | Account Holder Name: | PRINCIPAL, DECCAN COLLEGE OF PHARMACY |
|-------------------------|-----------------|----------------------|---------------------------------------|
| Bank Account No.: | 919020071390731 | IFSC: | UTIB0000342 |
| Upload Cancelled Cheque | View Document | | |
| | | | |

Other Bank account details

| Bank Name: | - | Account Holder Name: - |
|--------------------------|---|------------------------|
| Bank Account No.: | - | IFSC: - |
| Upload Cancelled Cheque: | - | |

Books

| Course | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| D.Pharm | 300 | 80 | 850 | 800 | 75 | 22 |
| B.Pharm | 500 | 0 | 1500 | 0 | 150 | 0 |

Journals

| Total no. of National Journals available | 22 | Receiving/Dispatch File Type: | Invoice |
|--|----------------|-------------------------------|------------|
| Receiving/Dispatch No.: | JOHP/2027/2023 | Receiving/Dispatch File Date: | 08-18-2023 |
| Enclose Details of the Journals Subscribed: | View Document | | |
| Total no. of International Journals available | 0 | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | - |
| Enclose CA Certified GST Paid Bills of Books and Journals | | | |

Library Norms

| Is Library available as per the norms | Yes | Library Area | 1000 |
|---------------------------------------|---------------|-------------------------------|------|
| Is Reading Room available | Yes | Total Seating Capacity | 60 |
| Receiving/Dispatch No.: | GLB/BL/10323 | Receiving/Dispatch File Date: | - |
| Receiving/Dispatch Type.: | View Document | | |

Computer Lab Norms

| Is Computer Lab available as per the norms | Yes | Total no. of computer available | 5 |
|--|---------|--|---------------|
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | - |
| Receiving/Dispatch File Type: | Invoice | If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | View Document |

Subject Wise Classification

| Available Numbers | Available Titles |
|-------------------|--|
| 100 | 10 |
| 90 | 9 |
| 120 | 12 |
| 50 | 5 |
| 60 | 6 |
| 80 | 8 |
| 70 | 7 |
| 60 | 6 |
| 90 | 9 |
| 40 | 4 |
| 40 | 4 |
| | 100 90 120 50 60 80 70 60 90 40 |

Other Facilities

| Particulars | Number Required | Number Available |
|---------------------|----------------------------|------------------|
| Printers | 2 | 2 |
| Scanner | 1 | 1 |
| Computers | 1:10 for UG and for PG 1:5 | 5 |
| Internet facilities | 4MBPS | 4 |
| LCD Projector | 2 | 1 |

PG And PhD Projects

| Name of the Supervisor | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|------------------------|-----------------------|-----------------|-----------------------------------|---------------------|------------|
| ABCD | XYZ | Ph.D | XYZ | 0 | 12-20-2023 |

Projects Completed

| Name of the Investigator | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|--------------------------|----------------------|---------------------|-----------------------------|----------------|------------|
| ABCD | XYZ | 0 | ₹0.00 | ABCD | 12-20-2023 |

On Going Projects

| Name of the Faculty | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By | |
|---------------------|----------------------|---------------------|-----------------------------|-----------|--|
| ABCD | XYZ | 0 | ₹0.00 | ABCD | |

Research Collaboration

| Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |
|------------------------------------|-------------------------|--------------------------|------------|
| ABCD | Training | ABCD | 12-20-2023 |

Research Publication

| Authors | Title Journal Volume : Issue ; Page Numbers | | Impact Factor | Year | |
|---------|---|------|---------------|------|------------|
| ABCD | XYZ | ABCD | 00 | 0 | 12-20-2023 |

Consultancy Service

| Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|---------------------------------|----------------------------------|-------------------|----------|-----------------|------------|
| ABCD | XYZ | XYZ | 0 | ₹0.00 | 12-20-2023 |

Patents

| Title | Filed (Provide Patent A | Patent Type | e | Awarded (P | rovide Pate | nt Grant Number |) | | Name of the Inventor | | | |
|---------|-------------------------|-------------|---|-----------------------|--------------|-----------------|--------------|--------------|----------------------|------|---------|--|
| ABCD | 00 00 Grant 00 | | | | | | XYZ | | | | | |
| Bache | lor Degree Equipment | | | | | | | | | | | |
| Program | Equipment | Department | | Equip Model No. | Min Required | Qty(avl) | Working(qty) | ltem Cost | DOP | Bill | QR Code | |

| D.Pharm | Ampoule washing machine | Machine Room | - | 01 | 1 | 1 | 3450 | 02-25- 2019 | View Document | |
|---------------------|---|---|--------|--|----|-----|-------|----------------|------------------|--|
| D.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room | - | 01 | 1 | 1 | 8250 | 02-25- 2019 | View Document | |
| D.Pharm, B.Pharm | Monsanto's hardness tester | Machine Room | - | 02 | 2 | 2 | 4200 | 02-25- 2019 | View Document | |
| D.Pharm, B.Pharm | Pfizer type hardness tester | Machine Room | - | 02 | 1 | 1 | 5350 | 02-25- 2019 | View Document | |
| D.Pharm, B.Pharm | Friability test apparatus (Digital Single/Double unit) | Machine Room | - | 01 | 1 | 1 | 9950 | 02-25- 2019 | View Document | |
| D.Pharm | Pfizer type hardness tester | Machine Room | - | 02 | 2 | 1 | 10900 | 02-25- 2019 | View Document | |
| D.Pharm, B.Pharm | Collapsible tube - Filling and Sealing | Machine Room | - | 01 | 1 | 1 | 13825 | 02-25- 2019 | View Document | |
| D.Pharm | Ampoule filling and sealing machine (Jet Burner) | Machine Room | - | 01 | 1 | 1 | 9900 | 02-25- 2019 | View Document | |
| D.Pharm, B.Pharm | Distillation unit | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Pharmaceutics, Dept of Physiology, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | - | 01 | 1 | 1 | 7500 | 02-25- 2019 | View Document | |
| D.Pharm | Microscopes | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | - | 20 | 10 | 10 | 45000 | 02-25- 2019 | View Document | |
| D.Pharm | Stop watch | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | - | 20 | 10 | 10 | 6250 | 02-25- 2019 | View Document | |
| D.Pharm | Pharmacotherapeutic charts for various diseases & disorders | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | Adequate number | 20 | 20 | 11740 | 02-25- 2019 | View Document | |
| D.Pharm | Permanent slide set of plants and charts for Pharmacognosy Lab | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | Adequate number | 50 | 105 | 31150 | 02-25- 2019 | View Document | |
| D.Pharm | Stethoscopes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 10 | 5 | 5 | 1125 | 02-25- 2019 | View Document | |
| D.Pharm, B.Pharm | Human Skeleton and bones | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | One set of skeleton and one spare bone | 1 | 1 | 1450 | 02-25- 2019 | View Document | |
| D.Pharm, B.Pharm | Levers, cannulae | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 303370 | 20 | 20 | 20 | 700 | 02-25- 2019 | View Document | |
| D.Pharm | Sphygmomanometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 5 | 5 | 5 | 9750 | 02-25- 2019 | View Document | |

| D.Pharm, B.Pharm | Hemocytometer with Micropipettes | Dept of Pharmacognosy. Dept of Physiology, Dept of Pharmacology | AB- 75HCR | 20 | 20 | 20 | 22000 | 02-25- 2019 | View Document | |
|---------------------|---|---|--------------|---|------|----|-------|----------------|------------------|--------------------------|
| D.Pharm | Different Contraceptive Devices and Models | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | One set of each device | 2 | 2 | 450 | 02-25- 2019 | View Document | |
| D.Pharm | Mercury Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 10 | 10 | 10 | 1250 | 02-25- 2019 | View Document | |
| D.Pharm | Human Permanent Slides for various tissues | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | One pair of each tissue Organs and endocrine glands | 25 | 25 | 750 | 02-25- 2019 | View Document | |
| D.Pharm, B.Pharm | Charts /displays/ AVs on tobacco control, glycemic index of foods, nutrition, reproductive health | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | Adequate number | 52 | 52 | 30524 | 02-25- 2019 | View Document | |
| D.Pharm | Digital Balance (10 mg Sensitivity) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 01 | 1 | 1 | 8500 | 02-25- 2019 | View Document | |
| D.Pharm | Haemocytometer with Micropipettes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 20 | 20 | 10 | 1100 | 02-25- 2019 | View Document | ■ 秋 ■ (茶)が ■ 秋秋(1) |
| D.Pharm | IR Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 02 | 1 | 1 | 8700 | 02-25- 2019 | View Document | |
| D.Pharm, B.Pharm | Human Permanent Slides for various tissues | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | One pair of each tissue Organs and endocrine glands | 1200 | 40 | 1200 | 02-25- 2019 | View Document | |
| D.Pharm | Digital BP Instrument | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 05 | 5 | 5 | 9750 | 02-25- 2019 | View Document | erie Royan Erit |
| D.Pharm | Sahli's haemoglobinometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 20 | 20 | 20 | 3500 | 02-25- 2019 | View Document | ■※■ 注意が ■約型: |
| D.Pharm | Projection microscope | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 01 | 1 | 1 | 10250 | 02-25- 2019 | View Document | |
| D.Pharm | Models for various organs | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | One model of each organ system | 5 | 5 | 1425 | 02-25- 2019 | View Document | |
| D.Pharm | First aid equipment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | Adequate number | 2 | 2 | 350 | 02-25- 2019 | View Document | |
| D.Pharm | Hot Air Oven | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | - | 01 | 1 | 1 | 5125 | 02-25- 2019 | View Document | |
| D.Pharm | Digital pH meter | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | - | 01 | 1 | 1 | 5500 | 02-25- 2019 | View Document | |
| D.Pharm | Thermostatic Water Bath | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | - | 1 | 1 | 1 | 5500 | 02-25- 2019 | View Document | |

| D.Pharm | Digital Colorimeter | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | - | 02 | 2 | 1 | 8500 | 02-25- 2019 | View Document | |
|---------------------|--|---|--------|---------|----|----|-------|----------------|------------------|--|
| D.Pharm | Analytical Balances for demonstration | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | - | 01 | 1 | 1 | 750 | 02-25- 2019 | View Document | |
| D.Pharm | Digital balance 10mg sensitivity | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | - | 05 | 5 | 1 | 8500 | 02-25- 2019 | View Document | |
| D.Pharm, B.Pharm | Conical Percolator (glass/ copper/ stainless steel) | Dept of Pharmaceutics | 100634 | 10 | 5 | 5 | 14750 | 02-25- 2019 | View Document | |
| D.Pharm, B.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit) | Dept of Pharmaceutics | - | 01 | 1 | 1 | 11750 | 02-25- 2019 | View Document | |
| D.Pharm | Ointment slab | Dept of Pharmaceutics | - | 20 | 10 | 10 | 1550 | 02-25- 2019 | View Document | |
| D.Pharm, B.Pharm | Standard sieves, sieve no. 8, 10, 12,22,24, 44,54,60,80,85, 100,120 | Dept of Pharmaceutics | - | 10 sets | 10 | 10 | 6259 | 02-25- 2019 | View Document | |
| D.Pharm, B.Pharm | Standard sieves, sieve no. 8, 10, 12,22,24, 44,54,60,80,85, 100,120 | Dept of Pharmaceutics | - | 10 sets | 10 | 10 | 6259 | 02-25- 2019 | View Document | |
| D.Pharm | Autoclave | Dept of Pharmaceutics | - | 1 | 1 | 1 | 9250 | 02-25- 2019 | View Document | |
| D.Pharm | Digital balance (10mg) | Dept of Pharmaceutics | - | 10 | 5 | 5 | 42500 | 02-25- 2019 | View Document | |
| D.Pharm, B.Pharm | Ball mill | Dept of Pharmaceutics | - | 01 | 1 | 1 | 11700 | 02-25- 2019 | View Document | |
| D.Pharm, B.Pharm | Ball mill | Dept of Pharmaceutics | - | 01 | 1 | 1 | 11700 | 02-25- 2019 | View Document | |
| D.Pharm | Hot Plate | Dept of Pharmaceutics | - | 2 | 1 | 1 | 13900 | 02-25- 2019 | View Document | |
| D.Pharm, B.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit) | Dept of Pharmaceutics | - | 01 | 1 | 1 | 11750 | 02-25- 2019 | View Document | |
| D.Pharm | Magnetic stirrer, 500ml and 1 litter capacity with speed control | Dept of Pharmaceutics | - | 05 | 5 | 5 | 28750 | 02-25- 2019 | View Document | |
| D.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit) | Dept of Pharmaceutics | - | 1 | 1 | 1 | 11750 | 02-25- 2019 | View Document | |
| D.Pharm, B.Pharm | Ball mill | Dept of Pharmaceutics | - | 01 | 1 | 1 | 11700 | 02-25- 2019 | View Document | |

| D.Pharm | Tablet counter - small size | Dept of Pharmaceutics | - | 02 | 5 | 5 | 3625 | 02-25- 2019 | View Document | |
|---------------------|---|------------------------------|---|----------|----|----|-------|----------------|------------------|---------------------|
| D.Pharm | Filtration assembly with Vacuum Pump | Dept of Pharmaceutics | - | 01 | 1 | 1 | 12200 | 02-25- 2019 | View Document | |
| D.Pharm, B.Pharm | Standard sieves, sieve no. 8, 10, 12,22,24, 44,54,60,80,85, 100,120 | Dept of Pharmaceutics | - | 10 sets | 10 | 10 | 6259 | 02-25- 2019 | View Document | |
| D.Pharm | Ointment spatula | Dept of Pharmaceutics | - | 20 | 10 | 10 | 650 | 02-25- 2019 | View Document | |
| D.Pharm | Pestle and mortar porcelain | Dept of Pharmaceutics | - | 20 | 20 | 20 | 2700 | 02-02- 2019 | View Document | |
| D.Pharm, B.Pharm | Tablet counter - small size | Dept of Pharmaceutics | - | 02 | 5 | 3 | 3625 | 02-25- 2019 | View Document | 860 1876 8588 |
| D.Pharm, B.Pharm | Colorimeter | CENTRAL INSTRUMENTATION ROOM | - | 01 | 1 | 1 | 8500 | 02-25- 2019 | View Document | |
| D.Pharm | Computer | Model Pharmacy | - | Adequate | 1 | 1 | 32500 | 07-01- 2018 | View Document | |
| D.Pharm | Box/area for expiry medicines, | Model Pharmacy | - | Adequate | 5 | 5 | 2500 | 02-25- 2019 | View Document | |
| D.Pharm | Drug Information books | Model Pharmacy | - | Adequate | 4 | 4 | 20000 | 08-18- 2023 | View Document | |

Chemical Reagents And Other Consumables Equipment

| Equipment Type | Vendor | Purchase Date | Purchase Bill |
|----------------|-----------------|---------------|---------------|
| Chemical | KBN ENTERPRISES | 02-25-2019 | View Document |
| Glass Wear | KBN ENTERPRISES | 02-25-2019 | View Document |
| | | | |

Workshops Conducted

| Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date | Workshops Conducted Image |
|------------------|----------------------------|-------------------|------------------------|------------|---------------------------|
| Guest Lecture | NO NEW WORKSHOPS CONDUCTED | 0 | 0 | 12-22-2023 | View Document |

Workshops Attended

| Type of Activity | Title of the Event | Name of The Faculty | Place | Date | Workshops Conducted Image |
|------------------|--------------------|---------------------|-------|------------|---------------------------|
| Guest lecture | ABCD | ABCD | XYZ | 12-22-2023 | View Document |

Research Papers Presented

| Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date | Workshops Conducted Image |
|-----------------------------|--------------------|---|------------------------------------|-------|---------------|---------------------------|
| ABCD | XYZ | XYZ Workshop ₹0.00 ABC | | ABCD | 12-22-2023 | View Document |
| Sports | Sports | | | | | |
| Name: | | abcd | Qualification: | x | yz | |
| Experience(in Years): | | D | Upload Degree/Experience: | | /iew Document | |

| Activity | Activity Name | No. Of teachers Participated | No. Of Students Participated | Year |
|--------------|---------------|------------------------------|------------------------------|------------|
| Participated | ABCD | 0 | 0 | 12-22-2030 |

Curricular Activity

| Title of the Event | Number of Participants | Date | Workshops Conducted Image |
|---|------------------------|--|---------------------------|
| ABCD | 0 | 12-22-2023 | View Document |
| Anti Ragging Cell | | | |
| Name of the Chairperson cell: | MOHD ABUZAR SIDDIQI | No. of meeting in a year: | 3 |
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 1 | Case reported in previous years: | No |
| f yes, status of the case(Pending/Closed): | | Receiving/Dispatch No.: | DCOP/2022/23/109 |
| Receiving/Dispatch File Type: | Letter | Receiving/Dispatch File Date: | 12-19-2023 |
| Copy of orders for having constituted the | View Document | | |
| committee as per SAKSHAM Guidelines: | | | |
| Gender Sensitization Cell | | | |
| ame of the Chairperson cell: | MOHD ABUZAR SIDDIQI | No. of meeting in a year: | 3 |
| lo of Activities in a year: | 1 | Case reported in previous years: | No |
| f yes, status of the case: | - | Receiving/Dispatch No.: | DCOP/2023-24/109/2 |
| Receiving/Dispatch File Type: | Letter | Receiving/Dispatch File Date: | 12-19-2023 |
| Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document | | |
| Anti Discrimination Cell | | | |
| lame of the Chairperson of Anti iscrimination cell: | MOHD ABUZAR SIDDIQI | No. of meeting in a year: | 1 |
| case reported in previous years: | No | If yes, status of the case: | - |
| Receiving/Dispatch File Type: | Letter | Receiving/Dispatch File Date: | 12-19-2023 |
| Receiving/Dispatch No.: | DCOP/2023-24/103-3 | Copy of the orders for having constituted the committee: | View Document |
| Career Guidance Cell/ Placeme | ent Cell | | |
| lame of the Placement Officer: | MOHD ABUZAR SIDDIQI | Mobile Number of the Placement officer: | 7411884468 |
| lo. of students participated: | 40 | No. of the Student Placed: | 0 |
| Percentage of placement: | 0 | No. of Companies participated in Placement Drive: | 0 |
| Receiving/Dispatch File Type: | Letter | Receiving/Dispatch File Date: | 12-19-2023 |
| Receiving/Dispatch No.: | DCOP/2023-24/109-4 | Copy of the Constitution to be enclosed as Annexure: | View Document |
| Information Available On Web | site | | |
| Dean/Principal | Yes | Affiliated university and its VC Registrar | No |
| Results of All Examinations in previous years | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Petails of Contact Available on College Vebsite Tool | Yes | Teaching Staff | Yes |
| ist Of Student Admitted Category vise(UG,PG) in current and previous year | No | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| oll Free Number To Report Ragging | Νο | Details of Email Address Available on College Website Tool | Yes |
| Statutory Document | | | |
| nstitution Information | | | |

Affiliation of Examining Authority

| Receiving/Dispatch File Type: | Letter | Receiving/Dispatch No.: | DCD/BEA/EXAM/52/2017-18 | | | |
|---|---------------|--|----------------------------|--|--|--|
| Receiving/Dispatch File Date: | 09-18-2018 | Consent of Affiliation of Examining Authority: | View Document | | | |
| Approval of the State Govt | | | | | | |
| Receiving/Dispatch File Type: | Letter | Receiving/Dispatch No.: | HFW/302/PTD/2017/Bangalore | | | |
| Receiving/Dispatch File Date: | 09-15-2018 | NOC/Approval of the State Govt: | View Document | | | |
| Notification of the State Govt be | Upload | | | | | |
| Receiving/Dispatch File Type | - | Receiving/Dispatch No. | - | | | |
| Receiving/Dispatch File Date | - | State govt has taken up the policy decision to the effect not to issue the NOC | - | | | |
| Court Case | | | | | | |
| Whether any Court Case is filed by the institution | n against PCI | No | | | | |
| Affidavit by Society Chairman/So | ecretary | | | | | |
| Receiving/Dispatch File No: | | Receiving/Dispatch File Type: | Affidavit | | | |
| Receiving/Dispatch File Date: | 01-29-2024 | Affidavit: | - | | | |
| Additional Information | | | | | | |
| Notification of the State Govt be Upload | | | | | | |
| Whether the deficiencies pointed in earlier IR have been rectified: | Yes | Receiving/Dispatch No.: | 674 | | | |
| Receiving/Dispatch File Type: | Affidavit | Receiving/Dispatch File Date: | 12-14-2023 | | | |
| Affidavit Document: | View Document | | | | | |
| Change In The Name Of Institu | ition | | | | | |



No data found

Change Of Address / Location Of Institution Change Requested From Academic Session -House No./Apt.No. : Street/Road/Lane : Landmark : Area/Locality/Sector: Gram Panchayat : Village : Block/Tehsil : State : District : Pin Code : Post Office : Police Station : Nearest Railway Station : Nearest Airport : Landline Number With STD Code : -

Change in the Contact Details



No data found

Examining Authority Service



No data found

| Closure Of Institution | | | |
|-------------------------------|--|--|--|
| | | | |
| No data found | | | |

Institution Merger

No data found

Change In The Name Of Trust

No data found

Closure Of Course

No data found